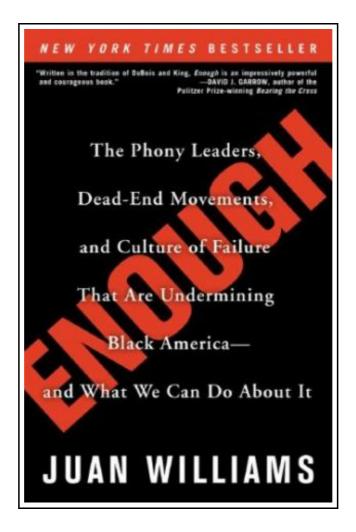
## Enough: The Phony Leaders, Dead-End Movements, and Culture of Failure That Are Undermining Black America--And What We Can Do about It



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### Reviews

Thorough information! Its such a good study. Sure, it is perform, still an amazing and interesting literature. Once you begin to read the book, it is extremely difficult to leave it before concluding. (Evie Emmerich)

# ENOUGH: THE PHONY LEADERS, DEAD-END MOVEMENTS, AND CULTURE OF FAILURE THAT ARE UNDERMINING BLACK AMERICA--AND WHAT WE CAN DO ABOUT IT



To get Enough: The Phony Leaders, Dead-End Movements, and Culture of Failure That Are Undermining Black America--And What We Can Do about It eBook, make sure you refer to the button under and save the ebook or get access to other information that are have conjunction with ENOUGH: THE PHONY LEADERS, DEAD-END MOVEMENTS, AND CULTURE OF FAILURE THAT ARE UNDERMINING BLACK AMERICA--AND WHAT WE CAN DO ABOUT IT ebook.

Random House USA Inc, United States, 2007. Paperback. Book Condition: New. Reprint. 201 x 130 mm. Language: English . Brand New Book. Half a century after brave Americans took to the streets to raise the bar of opportunity for all races, Juan Williams writes that too many black Americans are in crisis--caught in a twisted hip-hop culture, dropping out of school, ending up in jail, having babies when they are not ready to be parents, and falling to the bottom in twenty-first-century global economic competition. In Enough, Juan Williams issues a lucid, impassioned clarion call to do the right thing now, before we travel so far off the glorious path set by generations of civil rights heroes that there can be no more reaching back to offer a hand and rescue those being left behind. Inspired by Bill Cosby s now famous speech at the NAACP gala celebrating the fiftieth anniversary of the Brown decision integrating schools, Williams makes the case that while there is still racism, it is way past time for black Americans to open their eyes to the culture of failure that exists within their community. He raises the banner of proud black traditional values--self-help, strong families, and belief in God--that sustained black people through generations of oppression and flowered in the exhilarating promise of the modern civil rights movement. Williams asks what happened to keeping our eyes on the prize by proving the case for equality with black excellence and achievement. He takes particular aim at prominent black leaders--from Al Sharpton to Jesse Jackson to Marion Barry. Williams exposes the call for reparations as an act of futility, a detour into self-pity; he condemns the Stop Snitching campaign as nothing more than a surrender to criminals; and he decries the glorification of materialism, misogyny, and murder...

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